

**OFFICIAL BALLOT
CONSOLIDATED ELECTION
APRIL 2, 2019**

Lisa L. Fancher

Lisa L. Fancher, Iroquois County Clerk & Recorder

Judge's Initials _____

**051-DOUGLAS 2
IROQUOIS COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

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| DOUGLAS PARK DISTRICT | PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505 |
|------------------------------|--|

**FOR PARK COMMISSIONER
(VOTE FOR ONE)**

No Candidate

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN TWO)**

BIANCA GREEN

DOUGLAS JONES

JONATHAN WESTFIELD

GILMAN-DANFORTH LIBRARY DISTRICT

**FOR LIBRARY TRUSTEE
(VOTE FOR NOT MORE THAN THREE)**

JILL BROCKMAN-CUMMINGS

JANET D. ELLIOTT

SHARON NEWMAN

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR NOT MORE THAN ONE)**

JAMES L. AYERS

TRI-POINT COMMUNITY UNIT SCHOOL DISTRICT NO. 6J

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

REGIONAL BOARD

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 9E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 9E
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 9E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 28N RANGE 9E
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 9E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 8E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 28N RANGE 8E
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 8E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 8E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 10E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 10E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 28N RANGE 10E
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 9E

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)
(For a six year term)
(VOTE FOR NOT MORE THAN TWO)**

CRAIG BERTSCHE - McLEAN COUNTY

JEAN ANDERSON - LOGAN COUNTY

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE AN UNEXPIRED 2-YEAR TERM**

THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.

(VOTE FOR A TOTAL OF ONE)

No Candidate

**FOR MEMBERS OF THE
REGIONAL BOARD OF SCHOOL TRUSTEES
(DeWITT, LIVINGSTON, LOGAN AND McLEAN COUNTIES)
(For an unexpired four year term)
(VOTE FOR NOT MORE THAN TWO)**

ROSE M. SMITH - LIVINGSTON COUNTY

GILMAN COMMUNITY FIRE PROTECTION DISTRICT

**FOR MEMBERS OF THE BOARD OF EDUCATION
TO SERVE A FULL 4-YEAR TERM
(VOTE FOR A TOTAL OF THREE)**

Township 28N Range 9E

THEODORE W. CONKLING

Township 28N Range 8E

KRISTINE HAAG

Township 26N Range 9E

SHARON L. MOGGED

**FOR TRUSTEE
TO SERVE A FULL TERM
(VOTE FOR ONE)**

TODD MILLER

ADDITIONAL OFFICES MAY APPEAR ON THE BACK SIDE.

CHECK BOTH SIDES OF BALLOT. 

