

Clifford Bury Administrative Center 1001 East Grant Street, Watseka

- I. CALL TO ORDER
- II. ROLL CALL
- III. PRAYER & PLEDGE OF ALLEGIANCE
- **IV.** APPROVE AGENDA
- V. APPROVE MINUTES A. February 13, 2013-Recessed Session
- VI. APPROVE PAYROLL
- VII. RECOGNITION TYLER ROBINSON
- VIII. CHAIRMAN COMMENTS
- IX. OUTSIDE COMMITTEE REPORTS

X. COMMITTEE REPORTS

- A. POLICY & PROCEDURE COMMITTEE
 - 1. Minutes from the February 28, 2013 Meeting
 - a. Motion to accept the high bids received for lawn mowing equipment
 - 2. Minutes from the March 7, 2013 Meeting
 - a. Motion to ask for the resignation of 3 existing Iroquois County members of the Ford-Iroquois Board of Health
 - b. Motion to accept the following appointments:
 - 1. IEDA/Revolving Loan Fund Committee-Kerry Bell, Mark Boswell, Jim Ward, Anita Speckman, Jim Devine
 - 2. IEDA Zoning Committee-Roland Rosenboom, Roger Dittrich, Ted Horner, Adam
 - Zumwalt, Public Health Representative Terry Eiman, Jim Devine
 - 3. IMH Board-Dan Tincher
- B. FINANCE COMMITTEE
 - 1. Minutes from the March 7, 2013 Meeting
 - a. Motion to open the budget and transfer/increase funds for the following:
 - 1. Transfer pending proceeds from the sale of lawn mowing equipment to buy the heat pump for the furnace at the Administrative Center-carried
 - 2. Motion to transfer funds from the Inheritance Tax Fund into the County Information Systems Fund for IT purposes-carried
 - 3. Motion to increase Treasurers Automation Expense \$5,000 to purchase computerscarried
 - 4. Motion to adjust line items and approve raises proposed by elected officials-tied
 - 5. Motion to increase line item to allow an increase for 1 year in the Probation Budget for the Probation Supervisor Salary -carried
- C. MANAGEMENT COMMITTEE
 - 1. Minutes from the March 4, 2013 Meeting

AGENDA IS SUBJECT TO CHANGE WITHOUT NOTICE



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- a. Motion to Transfer \$8,085 in proceeds from the Sale of Lawn Mowing Equipment from the General Fund to the Capital Improvement Fund to go towards the purchase of a new heat pump for the furnace at the Administrative Center
- b. Motion to hold a special Management Meeting to open Bids Received for the new heat pump for the furnace at the Administrative Center
- D. TAX COMMITTEE
 - 1. Minutes from the March 5, 2013 Meeting
- E. JUDICIAL & PUBLIC SAFETY COMMITTEE
 - 1. Minutes from the March 6, 2013 Meeting
 - a. Motion to accept the proposal from Donovan Jr/Sr High Special Education to give \$1,200 from the Positive Youth Grant Committee to fund their field trip
- F. PLANNING & ZONING COMMITTEE
 - 1. Minutes from the March 8, 2013 Meeting
 - a. Square Footage Requirements for Residential Housing
- G. TRANSPORTATION & HIGHWAY COMMITTEE
 - 1. Minutes from the March 8, 2013 Meeting
 - a. Open and Action on bids for the following:
 - Ash Grove, Belmont, Fountain Creek, Milford, Prairie Green, Iroquois County
 - b. Petition for County Aid for the following:
 - Concord, Douglas, Danforth & Douglas, Crescent, Onarga
 - c. Resolution to expend County Bridge Fund for Gilman Box Culvert
 - d. Preliminary Engineering Agreement for two Bridges on CH42 North of Danforth Slab
 - e. K4 Wind Farm Road Use Agreement

XI. APPROVE APPOINTMENTS

- A. March Appointments
 - 1. <u>Ty Mowrey</u> of 2786 E 900 North Rd, Milford, IL as trustee of Stockland Fire Protection District for a 3 year term ending on the 1st Monday in May, 2016.
 - 2. <u>Gary Buff</u> 370 E 1st Ave, PO Box 693, Clifton, IL as Trustee of Chebanse Fire Protection District for a 3 year term ending on the 6th day of May, 2016.
 - <u>Kim Knoll</u> of 084 N 1800 East Rd, Hoopeston, IL as Drainage Commissioner of #29 Fountain Creek-Lovejoy Drainage District for a term to expire on the 1st Tuesday of September, 2015.
 - <u>David Hansen</u> of 671 E 2950 North Rd, Clifton, IL as Drainage Commissioner of #39 Milks Grove Drainage District #1 for a term to expire on the 1st Tuesday of September, 2013.
- XII. APPROVE CLAIMS
- XIII. PUBLIC COMMENTS
- **XIV.** OLD BUSINESS
- **XV.** NEW BUSINESS
- XVI. ADJOURNMENT

THE NEXT COUNTY BOARD MEETING WILL BE HELD IN WATSEKA, ILLINOIS AT THE ADMINISTRATIVE CENTER ON TUESDAY, APRIL 9, 2013 AT 9:00 A.M.